## THE CLEVELAND MUSEUM OF ART, May 2 to June 10, 1951 THIRTY-THIRD ANNUAL EXHIBITION of work by Cleveland Artists and Craftsmen

The Entrant agrees to maintain the price designated below for six months after closing date of exhibition.

Artist JEROME LAND

(Please print plainty)

Telephone No. FA-1-1496 Address 3015 BERKSHIRE RD.

Please Enclose Registration Fee of \$2.00 (Check or Money Order) With Entry Blank

Zone No.

|   | DO NOT WRITE IN<br>THESE COLUMNS | CLASS    | TITLE (PRINT PLAINLY)                               | EDITIONS AND<br>NUMBER FOR SALE  | PRICE   |
|---|----------------------------------|----------|---|--|---------|
|   | 2225 R                           | 13,      | THE LETTER  |  | \$2500  |
|   | 2226 6                           | 13       | SCHOOL DAYS, SCHOOL DAYS                            |  | \$350°  |
|   | 2227 A                           | 13/      | THE TWILIGHT LEAGUE                                 |  | \$ 300" |
|   | 2228 R                           | 131      | THE BALLET OF POOR STREET                           |  | \$ 150" |
|   | 2229 A                           | 13       | RETURN OF THE MAIDENS                               |  | \$200"  |
| İ |                                  | 7        | THE ARROYO  | A Principal Company of the Company o | N.F.S.  |
|   | 2230 A                           | X8       | MANHATTAN STOP                                      | - 4 W  | N.F.S.  |
|   | 2231 A)                          | (8)      | GERSHWIN KEYBOARD                                   | -4X  | \$125"  |
|   | 2232 AV                          | 18       | LAMPLIGHT ON HENRY STREET                           | -4×  | \$1000  |
|   | 1233 A                           | 8        | THE LONG DAY  | 4 ×  | \$ 75"  |
|   | 2234 Ru                          | //       | memory of Walking By                                | 4  | 200,    |
|   |                                  | -        | 10  |  |         |
|   |                                  |          |   |  |         |
|   |                                  |          |   |  |         |
| 1 | Permi                            | ssion to | print prices on labels granted unless declined here |  |         |

Entry blanks must be filled out and returned to the Museum on or before April 3, those postmarked later than April 3 will not be accepted.

Entries must be delivered at the Museum between 9 A.M. and 5 P.M. from April 7 to April 14 (except Sunday). LIST OF CLASSES ON BACK